



JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

***REVISED 08-17-2015 X2**

**"Jefferson County: Responsible government
advancing quality of life"**

MEMORANDUM

BEN WEHMEIER
County Administrator

TAMMIE JAEGER
Administrative Secretary

TO: Editors

FROM: Ben Wehmeier, County Administrator

DATE: August 13, 2015

SUBJECT: JEFFERSON COUNTY Meetings – Week of August 17, 2015

August 17, 2015 Monday	Planning and Zoning Committee – Site Inspections Intercounty Coordinating Committee (ICC) *Holzhueter Farm Conservation Plan – Open House	8:00 a.m. 9:30 a.m. 6:00 p.m.	Jefferson County Courthouse Rm 203 Green Lake County 571 County Road A, Green Lake Waterloo Regional Trailhead Facility 760 McKay Way, Waterloo
August 18, 2015 Tuesday	Human Resources Committee Joint meeting: Administration and Rules Committee Finance Committee Human Resources Committee Sheriff's Civil Service Commission	8:30 a.m. 10:00 a.m. 5:30 p.m.	Jefferson County Courthouse Rm 112 Jefferson County Courthouse Rm 202 Sheriff's Office 411 S. Center Avenue, Jefferson
August 19, 2015 Wednesday	Land and Water Conservation Committee Local Emergency Planning Committee (LEPC) *Glacial Heritage Area (GHA) Implementation Team	8:00 a.m. 1:00 p.m. 4:00 p.m.	Jefferson County Courthouse Rm 112 Lake Mills Fire Department 120 Veterans Lane, Lake Mills Fort Atkinson Club 211 S. Water St. East, Fort Atkinson
August 20, 2015 Thursday	*HOME Consortium Board (Canceled) *Brew with a View (Agenda added) *Fair Park Committee – Volunteer Appreciation (Agenda added) *Fair Park Committee – Open Forum (Agenda added) Historic Sites Preservation Commission Planning and Zoning Committee – Public Hearing	 5:00 p.m. 5:30 p.m. 7:00 p.m. 7:00 p.m. 7:00 p.m.	 Korth Park W8930 Korth Ln, Lake Mills Fair Park 503 N. Jackson Ave, Jefferson Fair Park 503 N. Jackson Ave, Jefferson UW Extension 864 Collins, Rm 12, Jefferson Jefferson County Courthouse Rm 205
August 21, 2015 Friday	No Scheduled County Meetings		
August 22, 2015 Saturday	Solid Waste/Air Quality Committee – Clean Sweep	7:00 a.m.	Fort Atkinson Public Works Department 700 James Place, Fort Atkinson

	Lake Ripley Management District	9:30 a.m.	Oakland Town Hall N4450 CTH A, Cambridge
August 23, 2015 Sunday	No Scheduled County Meetings		

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
SITE INSPECTIONS

Steve Nass, Chair; Greg David, Vice-Chair; Don Reese, Secretary; Amy Rinard; George Jaeckel

ROOM 203, COUNTY COURTHOUSE
311 S. CENTER AVE., JEFFERSON, WI 53549
8:00 A.M. ON MONDAY, AUGUST 17, 2015

- 1. Call to Order**
- 2. Roll Call (Establish a Quorum)**
- 3. Certification of Compliance with the Open Meetings Law**
- 4. Approval of the Agenda**
- 5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision-members of the public who wish to address the Committee on specific agenda items must register their request at this time)**
- 6. Communications**
- 7. Discussion and Possible Decision on Allowing Ten Additional Outside Storage Spots at N7777 Ski Slide Road in the Town of Ixonia**
- 8. Discussion and Possible Action on Proposed Farmland Conservation Easement Commission Resolution Regarding a Portion of County Land Sale Proceeds Being Allocated to the County's Agricultural Easement Program**
- 9. Discussion and Possible Action on Proposed Farmland Conservation Easement Commission Resolution Regarding Former Highway Shop Property Sale Proceeds Being Allocated to the County's Agricultural Easement Program**
- 10. Discussion and Possible Decision on R3818A-15 & R3819A-15 for Dane Hartwig, N6305 Back Acres Lane, Town of Farmington, Presented in Public Hearing on July 16, 2015 and Postponed by the Planning and Zoning Committee on July 27, 2015**
- 11. Site Inspection for CU1833-15, Dale Jenkins, at W9443 East Kroghville Road, Town of Lake Mills, Presented in Public Hearing on July 16, 2015 and Postponed by the Planning and Zoning Committee on July 27, 2015**
- 12. Site Inspections for Petitions to be Presented in Public Hearing on August 20, 2015:**
CU1840-15 – Dustin Wilke/Wilkes LLC Property, **N7836 Newville Rd**, Town of Waterloo
R3822A-15 – Paul & Mary Jaeger, **Hustisford Rd**, Town of Ixonia
R3823A-15 & R3824A-15 – Tom Dehnert/Darvin & Dorothy Sjoberg Trust, **W771 County Rd B**, Town of Concord
CU1841-15 – James & Gina Lohman, **N5120 Coffee Rd**, Town of Farmington
CU1839-15 – Kendra & Greg Blumenberg/Ellen & Lyle Mehlretter Trust Property, **W2325 Staude Rd**, Town of Sullivan
R3821A-15 – Roy Nosek, **N851 Cold Spring Rd**, Town of Koshkonong
R3820A-15 – Marcia Mary Bates Trust, **N1508 Groeler Rd**, Town of Koshkonong
CU1838-15 – Scott Schiffner/Frank & Carol Schiffner Trust, **N959 Vinne Ha Ha Rd**, Town of Koshkonong
- 13. Adjourn**

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.



Intercounty Coordinating Committee

Columbia, Dodge, Green Lake, Jefferson, Marquette & Sauk Counties

MEETING AGENDA & PROGRAM

(Updates in Process)

Officers:

Chairman

Russell Kottke
Dodge County
W8542 Laurel Hill Road
Fox Lake, WI 53933

Vice Chairman

Andy Ross
744 S. Main Street
Poynette, WI 53955

Secretary / Treasurer

Dodge County UW-Extension
127 E Oak Street
Juneau, WI 53039

Member Contacts:

Columbia County

Vern E. Gove
400 Dewitt Street
Portage, WI 53901

Dodge County

Russell Kottke
W8542 Laurel Hill Road
Fox Lake, WI 53933

Green Lake County

Jack Meyers
N 665 Fountain Lane
Dalton, WI 53926

Jefferson County

Jim Schroeder
539 E Reinel St
Jefferson, WI 53549

Marquette County

Bob Miller
N1305 18th Rd
Dalton, WI 53926

Sauk County

Marty Krueger
346 Warren Avenue
Reedsburg, WI 53959

Mailing Address:

UW-Extension
127 E Oak Street
Juneau, WI 53039

DATE:	Monday, August 17, 2015
TIME:	9:30 AM
PLACE:	Green Lake County Government Center 571 County Road A Green Lake, WI 54941

9:00 AM	<i>Gathering</i>
9:30 AM	<p><i>Call to Order</i></p> <p><i>Pledge of Allegiance</i></p> <p><i>Certification of Open Meeting Notice</i></p> <p><i>Adoption of Agenda</i></p> <p><i>Approval of Previous Meeting Minutes</i></p> <p><i>Reports from Visiting Legislative Officials</i></p> <p><i>Update of County Issues – WCA</i></p> <p><i>Open Discussion of County Issues</i></p> <p><i>Program Topic, “Economic Development in the ICC Region After the Great Recession” presented by Gary Green, Department of Community & Environmental Sociology, UW-Madison</i></p> <p><i>Open discussion of County Issues (continued)</i></p> <p><i>Adjournment</i></p>



July 28, 2015

Jefferson County Parks Department
311 South Center Ave., Room 204
Jefferson, WI 53549
(920) 674-7260

Immediate Release

Near Waterloo

OPEN HOUSE TO DISCUSS JOINT COUNTY/STATE CONSERVATION PARK

WATERLOO – The Jefferson County Parks Department and Wisconsin Department of Natural Resources will co-host an Open House on Monday, Aug. 17, to discuss and gather public input on a plan for guiding development of a conservation park near here. The Open House will run from 6:00 p.m. to 8:00 p.m. at the Waterloo Regional Trailhead facility, 760 McKay Way, Waterloo. Representatives from the county, DNR and a consultant will provide background information on an Implementation Plan for the 175-acre Holzhuter Farm Conservation Park located off Island Road in the Town of Waterloo, adjacent to the Waterloo State Wildlife Area.

The conservation park is part of the much larger Glacial Heritage Area (GHA) and will be owned by DNR and managed by Jefferson County. Once developed, the expansive acreage and topography of the park provide for a variety of trail uses including mountain biking, hiking, cross country skiing, snowshoeing and nature interpretation/appreciation.

“I envision the park down the road becoming a major destination for mountain biking enthusiasts from around the Upper Midwest,” said Joe Nehmer, Jefferson County Parks director.

The plan calls for constructing up to eight miles of mountain biking trails and two miles of hiking trails. Parts of these trails could be used for cross country skiing.

Other proposed amenities include building park facilities to accommodate picnic tables, drinking water, interpretive signs, shelters and restroom. The park would be open for deer and turkey hunting to the degree it doesn’t conflict with other recreation.

The GHA was approved by the state Natural Resources Board, DNR’s seven citizen member policy making body, in Oct. 2009 and is a 30,000 acre network of parks, wildlife and natural areas and other conservation lands connected to each other and to nearby cities and villages by trails and waterways – like pearls on a string.

Encompassing mostly Jefferson County along with portions of Dane, Dodge and Rock Counties, the area was chosen for the GHA project because it is still largely rural but yet located between the growing Milwaukee and Madison metro areas.

For further information, contact: Joe Nehmer, Director, Jefferson County Parks Department, 920-674-7260 or Greg Matthews, DNR, GHA Project Manager, 608-275-3320.

A Quorum of any Jefferson County Committee, Board, Commission or other body including the Jefferson County Board of Supervisors, may be present at this event. No business will be conducted.

**Agenda
Human Resources Committee
Jefferson County Courthouse
311 S Center Ave, Room 112
Jefferson, WI 53549**

Tuesday, August 18, 2015 @ 8:30 a.m.

Committee Members: James Braughler, Chair; Jim Mode, Vice-Chair; Greg David, Secretary; Paul Babcock; and Michael Wineke

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Review of the Agenda
5. Citizen comments - Members of the Public who wish to address the Committee on specific agenda items must register their request at this time
6. Communications
7. Approval of July 21, 2015 minutes
8. Discussion and possible action to recommend an amendment to Personnel Ordinance HR0461, Military Leave Procedure, regarding pay and/or benefit while on military leave
9. Discussion and Possible action on employee compensation and benefits for the purposes of retention and recruitment
10. Review Human Resources Department monthly Financial Reports from June, 2015
11. Report from Human Resources Director
 - a. Human Resources July Monthly Report
 - b. Vacant Position requests
 - c. Emergency Help requests
 - d. Hiring above minimum
12. Convene into closed session pursuant to Wisconsin State Statutes Section 19.85 (1)(f), consideration of medical data of specific person as it relates to a request of personal leave
13. Reconvene into open session for consideration and possible action regarding items discussed in closed session
 - a. Consideration and possible action of employee personal leave of absence request
14. Set next meeting date and agenda
15. Adjournment

Next scheduled meeting: Tuesday, September 15, 2015 @ 8:30am.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA
Administration & Rules Committee
Finance Committee
Human Resources Committee

Jefferson County Courthouse
311 S. Center Avenue, Room 202
Jefferson, WI 53549

Tuesday, August 18, 2015

10:00 a.m.

Administration and Rules Committee Members

James Braughler, Vice Chair; Jennifer Hanneman; Steve Nass, Secretary; Amy Rinard, Chair; Jim Schroeder

Finance Committee Members

James Braughler, Jennifer Hanneman, Dick Jones, Blane Poulson, Jim Schroeder

Human Resources Committee Members

Paul Babcock, James Braughler, Greg David, Jim Mode, Michael Wineke

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meeting Law Requirements
4. Review of Agenda
5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
6. Communications
7. Discussion and possible action on employee compensation and benefits for the purposes of retention and recruitment
8. Convene in closed session pursuant to §19.85 (1)(c) to consider the County Administrator's performance evaluation data and possible annual salary increase
9. Reconvene in open session to take possible action on items discussed in closed session
10. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

**SHERIFF'S CIVIL SERVICE COMMISSION
AGENDA
JEFFERSON COUNTY SHERIFF'S OFFICE CONFERENCE ROOM
5:30 P.M.
411 S. CENTER AVENUE
JEFFERSON, WI 53549**

CHRISTINE SPANGLER, WILLIAM GAUGERT, ROD LAUDENSLAGER, KEVIN PURCELL, LEE LEVERTON

Tuesday, August 18, 2015

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Approval of agenda
5. Public Comment – Members of the public who wish to address the committee on specific agenda items must register their request at this time.
6. Closed session pursuant Wisconsin State Statute 19.85 (1)(c) regarding considering employment or promotion of public employees.

5:30 p.m. - 6:00 p.m. – Briefing on Candidates

6:00 p.m. - 6:30 p.m. – Candidate

6:30 p.m. - 7:00 p.m. – Candidate

7:00 p.m. – 7:30 p.m. – Candidate

7:30 p.m. – 8:00 p.m. – Candidate

8:00 p.m. – 8:30 p.m. - Interview scoring

7. Adjourn

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.

Jefferson County Land & Water Conservation Committee (LWCC) Agenda
"Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse
311 S Center Ave, Rm 112
Jefferson, WI 53549-1701

Wednesday, August 19, 2015 @ 8:00 am

**Committee Members: Matthew Foelker (Chair), Carlton Zentner (Vice Chair), Peter Hartz (Secretary),
Ed Morse (Member), Frank Anfang (FSA Rep)**

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the August Agenda
5. Approval of the July 15, 2015 Meeting Minutes
6. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) August 2015 Report
7. Citizen Comments (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Natural Resources Conservation Service (NRCS) Report
9. Discussion on Land & Water Resource Plan
10. Discussion and Possible Action on Land & Water Conservation Department (LWCD) 2016 Budget Request
11. Discussion and Possible Action on Funding Farmland Conservation Easements from County Land Sales
12. Discussion and Possible Action on Funding Farmland Conservation Easements from the sale of old highway shop
13. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
14. Discussion and Possible Action on Cancellations of Notices of Noncompliance - FPP
15. Review of the Monthly Financial Report (June)
16. Discussion on Items for the Next Agenda
17. Next Scheduled Meeting:
 - September 16, 2015 @ 8:00 am in **Room 202**
18. Adjournment

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

**JEFFERSON COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

COMMITTEE MEMBERS: GAIL SCOTT, ADAM BOLS, ROBERT DE WOLFE, DONNA HAUGOM, SHERIFF PAUL MILRATH, PAUL HABLE, JEFF LARKIN, ANDY JORGENSEN, CAPTAIN DUANE SCOTT, NYCOL HABERMAN, CHIEF VERN BUTZINE, RYAN LESLIE, ANGELA SWINEHART, STEPHANIE GANDER, KRAIG BIEFELD, RYAN ELLIFSON

Lake Mills Fire Department
120 Veterans Lane
Lake Mills, WI 53551

WEDNESDAY, AUGUST 19, 2015 at 1:00 p.m.

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Citizen Comments (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Discussion and possible approval of February 18, 2015 and May 27, 2015 Meeting Minutes
7. Communications
8. Discussion and possible approval of changes to LEPC Bylaws
9. Discussion on Hazardous Materials Spills/Billings – from 05/27/15 to 08/18/15
10. Discussion on Commercial Pool & Spa - update
11. Updated Off-site Plans (Feb 2015 – August 2015)
 - a. United Cooperative – Johnson Creek – Anhydrous Ammonia (213,000 lbs.)
 - o Finalized waiting for transmittal signature
 - b. BASO Gas Products – Watertown – Anhydrous Ammonia (4,377 lbs.)
 - o Facility visit complete – working on plan update
 - c. Whitewater Wastewater Treatment – Whitewater – EHS have been removed
 - o Final transmittal completed
 - d. MCC – Wisconsin LLC – Watertown – Sulfuric Acid (1,132 lbs.) – facility closed
 - o Final transmittal completed
 - e. Concord Generating Station – Watertown – Sulfuric Acid (300,900 lbs.)
 - o Finalized waiting for transmittal signature
 - f. Diversey – Watertown – Ammonia (8,880 lbs.), Hydrofluoric Acid (516 lbs.), Sulfuric Acid (80,380 lbs.)
 - o Facility visit complete – working on plan update
12. Agency Updates
 - a. American Red Cross
 - b. Salvation Army
 - c. Southern Region Health Care Coalition
13. Correspondence
14. Tour of Lake Mills Facility and Hazmat equipment
15. Set Time/Date Next Meeting Tentative – November 18, 2015 at 1:00 p.m.
16. Adjourn

Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.

**GHA Implementation Team Meeting
August 19, 2015, 4:00 to 6:00 p.m.
Fort Atkinson Club
211 S. Water St. East
Fort Atkinson, WI**

- 4:00 Welcome**
- 4:05 Co-Chair Comments**
- 4:15 Report from Subgroups**
 - Trails**
 - River Corridor**
 - Education, Outreach & Communications**
- 4:30 Friends Group**
- 4:40 Rock River Public Access – Cappie’s Landing**
- 4:45 Holzhueter Conservation Park**
- 4:55 Business Marketing Update**
- 5:05 Recap of Meeting with DNR Secretary**
- 5:15 Project Coordinator’s Summary**
- 5:30 GHA – Future Direction**
- 6:00 Adjourn**

A Quorum of any Jefferson County Committee, Board, Commission or other body including the Jefferson County Board of Supervisors, may be present at this event. No business will be conducted.

brew with a view

Korth Park
N8930 Korth Lane
Lake Mills, WI 53551
August 20, 2015
5:00 – 8:00 p.m.

**beer. music. food.
natural beauty.**

hilltop pavilion, korth lane, lake mills, wisconsin



a benefit for the
Jefferson County
Park System

A Quorum of any Jefferson County Committee, Board, Commission or other body including the Jefferson County Board of Supervisors, may be present at this event. No business will be conducted.

**Fair Park
Committee:**

Blane Poulson, Chair

Matthew Foelker, Vice Chair

**Jennifer Hanneman,
Secretary**

Al Counsell

Russell Kutz

**FAIR PARK COMMITTEE
AGENDA**

August 20, 2015

Jefferson County Fair Park Committee

**Jefferson County Fair Park
503 N. Jackson Avenue
Jefferson, WI 53549**

5:30 p.m.

- 1. This is a Fair Volunteer Appreciation Dinner.** No business will be conducted.

7:00 p.m. – 8:00 p.m.

- 2. Open Forum – 2015 Fair Review.**

A Quorum of any Jefferson County Committee, Board, Commission or other body including the Jefferson County Board of Supervisors, may be present at this meeting.

Agenda
Jefferson County Historic Sites Preservation Commission
UWEX Building, Room 12
Jefferson, WI
Thursday, August 20, 2015
7:00 p.m.

Commission Members: Cindy Arbiture, Chair
Robert Birmingham, Vice-Chair
Julia Ince - Secretary
Ed Morse, Jefferson Co. Board Representative
James Levy
Michael Opager
John Molinaro

1. Call to Order
2. Attendance
3. Certification of compliance with the Open Meeting Law
4. Review of agenda
5. Approve the meeting minutes of July 16, 2015
6. Communications
7. Citizen Comments

New Business

8. Discussion and possible action, on Legacy Architecture, Inc. contract, for the two National Register of Historic Places (NRHP) applications
9. Review of Annual Report to Jefferson County Board, for Sept. 8

Old Business

10. Annual JCHSPC History Conference, October 3, discussion of programming, catering, equipment needed, mailing - John
 11. Next meeting date; Sept. 17, at 7:00 p.m., Rm. 103 at UWEX
 12. Future agenda items
- Adjourn

**NOTICE OF PUBLIC HEARING
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE**

Steve Nass, Chair; Greg David, Vice-Chair; Don Reese, Secretary; Amy Rinard; George Jaeckel

SUBJECT: Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits

DATE: August 20, 2015

TIME: 7:00 p.m. (*Courthouse doors will open at 6:30*)

PLACE: Room 205, Jefferson County Courthouse, 311 S. Center Ave., Jefferson, WI

- 1. Call to Order**
- 2. Roll Call**
- 3. Certification of Compliance with Open Meetings Law Requirements**
- 4. Approval of Agenda**
- 5. Explanation of Process by Committee Chair**
- 6. Public Hearing**

NOTICE IS HEREBY GIVEN that the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, August 20, 2015, in Room 205 of the Jefferson County Courthouse, Jefferson, Wisconsin. A hearing will be given to anyone interested in the proposals. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** Matters to be heard are petitions to amend the official zoning map of Jefferson County and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files are available for viewing between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, excepting holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

FROM A-T, AGRICULTURAL TRANSITION TO A-3, AGRICULTURAL /RURAL RESIDENTIAL

R3820A-15 – Marcia Bates: Rezone to create a 2.3-acre farm consolidation lot around the home at **N1508 Groeler Rd** in the Town of Koshkonong from part of PINs 016-0514-1732-000 (18.799 Acres) and 016-0514-1723-000 (16.742 Acres).

**FROM EXCLUSIVE AGRICULTURAL A-1 TO A-3, AGRICULTURAL AND RURAL
RESIDENTIAL**

R3821A-15 – Roy A Nosek: Create a 1.4-acre building site around the shed at **N851 Cold Spring Rd** in the Town of Koshkonong on PIN 016-0514-2511-000 (40 Acres).

R3822A-15 – Paul & Mary Jaeger: Rezone 1.11 acre of PIN 012-0816-0642-000 (40 Acre) for a new building site on **Hustisford Rd** in the Town of Ixonia.

**FROM A-1, EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL AND RURAL
RESIDENTIAL AND N, NATURAL RESOURCES**

R3823A-15 & R3824A-15 – Tom Dehnert/Darvin & Dorothy Sjoberg Trust Property: Rezone to create a 2.202-acre farm consolidation lot at **W771 County Road B**; two, 1-acre new building sites, also on County Road B; and an adjoining 15.37-acre Natural Resource zone. This is proposed from PINs 006-0716-1421-001 (19.588 Acres) and 006-0716-1424-000 (36.9 Acres) in the Town of Concord.

CONDITIONAL USE PERMIT APPLICATIONS

CU1838-15 – Scott Schiffner/Frank & Carol Schiffner Trust Property: Conditional use to allow an extensive on-site storage structure greater than the height and square footage allowed in a Residential R-2 zone. The site consists of PINs 016-0513-2434-010 (0.27 Acre) and 016-0513-2434-011 (0.28 Acre) at **N959 Vinnie Ha Ha Rd** in the Town of Koshkonong. .

CU1839-15 – Kendra & Greg Blumenberg/Ellen & Lyle Mehlretter Trust Property: Allow a conditional home occupation dog grooming business at **W2325 Staude Rd** in the Town of Sullivan on PIN 026-0616-0731-000 (35.37 Acres) in an A-1, Exclusive Agricultural zone.

CU1840-15 – Dustin Wilke/Wilkes LLC Property: Conditional use to allow up to 950 animal units for expansion of the ATCP51-regulated intensive ag operation at **N7836 Newville Rd.** The site is part of PINs 030-0813-2914-004 (13.979 Acres) and 030-0813-2823-003 (26.043 Acres) in the Town of Waterloo, and is zoned A-1 Agricultural..

CU1841-15 – James & Gina Lohman: Modify CU1318-04 to allow for expansion of the storage area originally approved at **N5120 Coffee Rd.** The site is in the Town of Farmington, on PIN 008-0715-3423-001 (6.156 Acres) in an A-2, Agricultural and Rural Business zone.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so that appropriate arrangements can be made.

A recording of the meeting will be available from the Zoning Department upon request.



Jefferson County
Solid Waste/Air Quality Committee – Clean Sweep
Saturday, August 22, 2015
City of Fort Atkinson Public Works Department
700 James Place
Fort Atkinson, WI 53538

Members: Don Reese-Chair, Kirk Lund-Vice Chair, Laura Payne-Secretary, Carlton Zentner and Ron Buchanan

Staff: Rob Klotz and Sharon Ehrhardt

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance With the Open Meetings Law
4. Review the Agenda
5. Clean Sweep Event Operation

A. Place: City of Fort Atkinson Public Works Department, 700 James Place, Fort Atkinson, WI 53538

Directions: take Janesville Avenue (STH 26) to James Place which is one block south of Rockwell Avenue (stoplight controlled intersection) and on the north side of Fireside Family Theater. Turn east on to James Place. Facility located on north side of the street.
(James Place in under construction you might have to use the rear entrance.)

B. Time: The staff should arrive at 7:00 a.m. the Solid Waste Committee will start at 7:15 a.m. Everyone needs to sign in.

C. Safety Meeting: The safety meeting is at 7:30 a.m. sharp; everyone should attend this meeting. Veolia will be set up and ready for operation at 7:45 a.m. The general public will be arriving shortly before 8:00 a.m.

D. Dress Requirements: Please dress appropriately; no sandals or open toed shoes or shorts.

6. Please notify Sharon by August 17 if you plan to attend. (920)674-7430 or email sharoneh@jeffersoncountywi.gov
7. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

This is a Clean Sweep event. No business will be conducted.